# FORM D

SEC Mail Processing Section UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM D

Washington, DC 110

MAY 14 2008

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
FORM LIMITED OFFERING EXEMPT

| 1169945 |
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OMB APPROVAL

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Serial

|   | UNIFORM               | LIMITED OF              | FERING EXE           | EMPTION             |                  |   |
|---|-----------------------|-------------------------|----------------------|---------------------|------------------|---|
| Name of Offering ( check if this is an am     | endment and name ha   | s changed, and indica   | te change.)          |                     |                  | _ |
| CFROI Small Cap Life Cycle Fund LLC           | Offering of membe     | rship interests in lim  | ited liability compa | ny                  |                  |   |
| Filing Under (Check box(es) that apply):      | □ Rule 504            | ☐ Rule 505              |                      | ☐ Section 4(6)      | □ ULOE           |   |
| Type of Filing:  New Filing                   | ☐ Amendment           |                         |                      |                     |                  |   |
|   | А. В                  | ASIC IDENTIFICA         | ΓΙΟΝ DATA            |                     |                  |   |
| Enter the information requested about the     |                       |                         |                      |                     |                  | 1 |
| Name of Issuer ( check if this is an          | amendment and name    | e has changed, and ind  | licate change.)      |                     |                  | _ |
| CFROI Small Cap Life Cycle Fund LLC           |                       |                         |                      |                     |                  |   |
| Address of Executive Offices                  | (N                    | umber and Street, City  | , State, Zip Code)   | Telephone Num       |                  | _ |
| One Parkview Plaza, Suite 600, Oakbro         |                       |                         |                      | 630-684-8300        | .                |   |
| Address of Principal Business Operations      | (N                    | umber and Street, City  | y, State, Zip Code)  | Telephone Num       | 08048223         |   |
| (if different from Executive Offices)         |                       |                         |                      |                     | -                | _ |
| Brief Description of Business                 |                       |                         |                      |                     |                  |   |
| Private fund for investments in securities    | 5.                    |                         |                      |                     |                  |   |
| Type of Business Organization                 | <del></del>           |                         |                      |                     | <u>.</u> ,       |   |
| □ corporation                                 | ☐ limited partnersh   | ip, already formed      | Other (please        | e specify)          |                  |   |
| ☐ business trust                              | ☐ limited partnersh   | ip, to be formed        | limited              | l liability company | PROCESSED        |   |
|   | Moi                   | nth Year                |                      |                     |                  |   |
| Actual or Estimated Date of Incorporation or  | Organization:         | 4 9 9                   |                      |                     | P MAY 2 2 2008   |   |
| •   | - [0]                 |                         |                      | ☐ Estimated         |                  |   |
| Jurisdiction of Incorporation or Organization | (Enter two-letter U.S | S. Postal Service abbre |                      |                     | THOMSON REUTERS  |   |
|   | CN for Canad          | la; FN for other foreig | n jurisdiction)      | [ I   L             | HIGHWOOM KEUIEKS |   |

#### GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S C. 774(6)

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

SEC 1972 (5-05)

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

1 of 8

## A. BASIC IDENTIFICATION DATA

### 2. Enter the information requested for the following:

ζ.

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- · Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:       | ☐ Promoter         | ☑ Beneficial Owner             | ☐ Executive Officer              | ☐ Director        | ☐ General and/or  Managing Partner   |
|---------------------------------|--------------------|--------------------------------|----------------------------------|-------------------|--|
| Full Name (Last name first, if  | individual)        |                                | ···                              |                   | wanaging ratuer  |
| BAE Systems Pension Fund        | CIF Trustees Limi  | ted                            |                                  |                   |  |
| Business or Residence Addres    |                    |                                |                                  |                   |  |
| Burwood House, 1st Floor, 14    |                    |                                |                                  |                   |  |
| Check Box(es) that Apply:       | ☐ Promoter         | ☑ Beneficial Owner             | ☐ Executive Officer              | ☐ Director        | ☐ General and/or  Managing Partner   |
| Full Name (Last name first, if  | individual)        |                                |                                  |                   |  |
| Elmhurst Memorial Healtho       |                    | <u> </u>                       |                                  |                   |  |
| Business or Residence Addres    | s (Number and Stre | eet, City, State, Zip Code)    |                                  |                   |  |
| 200 Berteau Avenue, Elmhu       | rst, IL 60126      |                                |                                  |                   |  |
| Check Box(es) that Apply:       | ☐ Promoter         | ☑ Beneficial Owner             | ☐ Executive Officer              | ☐ Director        | ☐ General and/or  Managing Partner   |
| Full Name (Last name first, if  | individual)        |                                |                                  |                   |  |
| Americana Sugar Refining M      |                    |                                | Со.                              |                   | <u> </u>   |
| Business or Residence Addres    | s (Number and Stre | eet, City, State, Zip Code)    |                                  |                   |  |
| 200 Newport Ave., JOB/7N,       |                    |                                |                                  |                   |  |
| Check Box(es) that Apply:       | ☐ Promoter         | ☐ Beneficial Owner             | ☐ Executive Officer              | ☐ Director        | General and/or  Managing Partner   |
| Full Name (Last name first, if  | individual)        | •                              |                                  |                   | •  |
| IronBridge Capital GP, Inc.     |                    |                                |                                  |                   |  |
| Business or Residence Addres    | s (Number and Stre | æt, City, State, Zip Code)     |                                  |                   |  |
| One Parkview Plaza, Suite 6     | 00, Oakbrook Ter   | race, IL 60181                 |                                  |                   |  |
| Check Box(es) that Apply:       | ☐ Promoter         | ☐ Beneficial Owner             | ☐ Executive Officer              | ☐ Director        | ☐ General and/or  Managing Partner   |
| Full Name (Last name first, if  | individual)        |                                |                                  |                   | THE PARTY OF THE P |
| Duciness or Desidence Address   | a Olymbar and Sta  | est City State Zin Code)       |                                  |                   |  |
| Business or Residence Addres    | s (Number and Sir  | et, City, State, Zip Code)     |                                  |                   |  |
| Check Box(es) that Apply:       | ☐ Promoter         | ☐ Beneficial Owner             | ☐ Executive Officer              | ☐ Director        | ☐ General and/or   |
| Full Name (Last name first, if  | individual)        |                                |                                  |                   | Managing Partner   |
| Tun Punto (Islant Mario Missa M | ,                  |                                |                                  |                   |  |
| Business or Residence Addres    | s (Number and Str  | et, City, State, Zip Code)     |                                  |                   |  |
|                                 |                    | - ,                            |                                  |                   |  |
| Check Box(es) that Apply:       | ☐ Promoter         | ☐ Beneficial Owner             | ☐ Executive Officer              | ☐ Director        | General and/or   |
| Full Name (Last name first, if  | individual)        |                                |                                  |                   | Managing Partner   |
|                                 |                    |                                |                                  |                   |  |
| Business or Residence Addres    | s (Number and Stre | eet, City, State, Zip Code)    |                                  |                   |  |
| Check Box(es) that Apply:       | ☐ Promoter         | ☐ Beneficial Owner             | ☐ Executive Officer              | ☐ Director        | ☐ General and/or   |
|                                 |                    |                                |                                  |                   | Managing Partner   |
| Full Name (Last name first, if  | individual)        |                                |                                  |                   |  |
| Business or Residence Addres    | s (Number and Stre | eet, City, State, Zip Code)    |                                  |                   |  |
|                                 | ,                  |                                |                                  |                   |  |
|                                 |                    | se blank sheet, or conv and us | e additional copies of this shee | et as necessary.) |  |

|   | ·   |                              |                                 | В.                         | INFORMA       | TION ABOU     | JT OFFERD    | NG                                     |   |              |                |              |
|---|---|------------------------------|---------------------------------|----------------------------|---------------|---------------|--------------|--|---|--------------|----------------|--------------|
|   |   |                              |                                 |                            |               |               |              |  |   |              | Yes            | No           |
| <ol> <li>Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?</li> <li>Answer also in Appendix, Column 2, if filing under ULOE.</li> </ol> |   |                              |                                 |                            |               |               | •••••        | B                                      | ☒                                       |              |                |              |
| 2 W/bar   | ia sha!!  |                              |                                 |                            | -             |               | _            |  |   |              | •              | NT/ A        |
| z. wnat   | is the minim  | ım mvestme                   | int that will                   | be accepted                | irom any in   | dividuai?     | ••••••       |  | *************************************** |              | ۰ کــــ<br>Yes | N/A<br>No    |
| 3. Does   | the offering p  | ermit joint o                | ownership o                     | f a single un              | it?           |               |              |  |   |              |                |              |
|   | the informati   | -                            | -                               | _                          |               |               |              |  |   |              |                |              |
| listed<br>of the  | nilar remuners<br>is an associat<br>broker or dearth the inform | ed person of<br>aler. If mor | r agent of a i<br>e than five ( | broker or de<br>5) persons | aler register | ed with the   | SEC and/or   | with a state                           | or states, li                           | st the name  |                |              |
| Full Name   | (Last name firs   | t, if individua              | 1)                              |                            |               |               |              |  |   |              |                |              |
|   |   |                              |                                 |                            | NO            | <u> </u>      | RLE          |  |   |              |                |              |
| Business or   | Residence Ad  | dress (Numbe                 | er and Street,                  | City, State, Z             | ip Code)      | 1 111 1 21011 | BEE          |  |   |              |                |              |
|   |   |                              |                                 |                            |               |               |              |  |   |              |                |              |
| Name of A   | ssociated Broke   | er or Dealer                 |                                 |                            | <u></u>       |               |              |  |   |              |                |              |
|   |   |                              |                                 |                            |               |               |              |  |   |              |                |              |
|   | hich Person Li  |                              |                                 | ls to Solicit P            | urchasers     |               |              |  |   |              |                |              |
|   | All States" or cl   |                              |                                 | (0.1                       |               |               |              |  | [12] ]                                  |              |                | All States   |
| [AL]<br>[IL]  | [AK]<br>[IN]  | [AZ]<br>[IA]                 | [AR]<br>[KS]                    | [CA]<br>[KY]               | [CO]<br>[LA]  | [CT]<br>[ME]  | [DE]<br>[MD] | [DC]<br>[MA]                           | [FL]<br>[MI]                            | [GA]<br>[MN] | [HI]<br>[MS]   | [ID]<br>[MO] |
| [MT]  | [NE]  | [NV]                         | [NH]                            | [NJ]                       | [NM]          | [NY]          | [NC]         | [ND]                                   | [OH]                                    | [OK]         | [OR]           | [PA]         |
| [RI]  | [SC]  | [SD]                         | [LN]                            | [TX]                       | [UT]          | [VT]          | [VA]         | [WA]                                   | [WV]                                    | [WI]         | [WY]           | (PR)         |
| Full Name   | (Last name firs   | t, if individua              | 1)                              |                            |               |               |              | <u> </u>                               |   |              |                |              |
| Business or   | Residence Ad  | dress (Numbe                 | er and Street,                  | City, State, Z             | ip Code)      |               |              |  |   |              |                |              |
| Name of A   | ssociated Broke   | er or Dealer                 |                                 |                            |               | ·             | <u></u>      |  |   |              |                | <del></del>  |
| States in W   | hich Person Li  | sted Has Solid               | cited or Intend                 | le to Solicit P            | urchasers     |               |              |  |   |              |                |              |
|   | All States" or cl   |                              |                                 |                            |               |               | ,            |  |   |              |                |              |
| [AL]  | [AK]  | [AZ]                         | [AR]                            | [CA]                       | [CO]          | [CT]          | [DE]         | [DC]                                   | [FL]                                    | [GA]         | [HI]           | [ID]         |
| (IL)<br>(MT)  | [IN]<br>[NE]  | [IA]<br>[NV]                 | [KS]<br>[NH]                    | [KY]<br>[NJ]               | [LA]<br>[NM]  | [ME]<br>[NY]  | [MD]<br>[NC] | [MA]<br>[ND]                           | [MI]<br>[OH]                            | [MN]<br>[OK] | [MS]<br>[OR]   | [MO]<br>[PA] |
| (RI)  | [SC]  | [SD]                         | [TN]                            | [TX]                       | [UT]          | (VT)          | [VA]         | [WA]                                   | [WV]                                    | [WI]         | [WY]           | [PR]         |
| Full Name   | (Last name firs   | t, if individua              | l)                              |                            | <del>.</del>  |               |              |  |   |              |                |              |
|   |   |                              |                                 |                            |               |               |              |  |   |              |                |              |
| Business o  | Residence Ad  | dress (Numbe                 | er and Street, (                | City, State, Z             | ip Code)      |               |              |  |   |              |                |              |
| Name of A   | ssociated Broke   | er or Dealer                 |                                 | <u> </u>                   |               |               | <del></del>  | ······································ |   |              |                |              |
| Ctatas != 11  | high Danson L   | atad He- C- C                | itad as Tees                    | la sa Cattata D            |               |               |              |  |   |              |                |              |
|   | hich Person Li:<br>All States" or cl                            |                              |                                 |                            |               |               |              |  |   |              |                |              |
| [AL]  | (AK)  | [AZ]                         | [AR]                            | [CA]                       | [CO]          | [CT]          | (DE)         | [DC]                                   | [FL]                                    | [GA]         | [HI]           |              |
| [IL]  | [IN]  | [IA]                         | [KS]                            | [KY]                       | [LA]          | [ME]          | [MD]         | [MA]                                   | [M]                                     | [MN]         | [MS]           | [MO]         |
| [MT]<br>[RI]  | [NE]<br>[SC]  | [NV]<br>[SD]                 | [NH]<br>[TN]                    | [NJ]<br>[TX]               | [NM]<br>[UT]  | [NY]<br>[VT]  | [NC]<br>[VA] | [ND]<br>[WA]                           | [OH]<br>[WV]                            | {ОК]<br>[WI] | [OR]<br>[WY]   | [PA]<br>[PR] |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

4.

1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box □ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security Offering Price Sold Debt ..... Equity ..... □ Common ☐ Preferred Convertible Securities (including Warrants) Partnership Interests Other (Specify LLC Membership Interests ) \$ 19,801,567 \$ 19,801,567 Total ..... \$ 19,801,567 \$ 19,801,567 Answer also in Appendix, Column 3, if filing under ULOE. 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero.' Aggregate Number Dollar Amount Investors of Purchases Accredited Investors.... \$ 19,801,567 Non-accredited Investors ..... -0--0-Total (for filings under Rule 504 only).... N/A Answer also in Appendix, Column 4, if filing under ULOE. 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Type of Dollar Amount Type of offering Security Sold Rule 505..... N/A N/A Regulation A.... N/A Rule 504..... N/A N/A Total ..... N/A a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees.... Printing and Engraving Costs Legal Fees. Accounting Fees.... Engineering Fees Sales Commissions (specify finders' fees separately) 

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

Other Expenses (identify)

Total .....

| <b>V</b> | ٠. |
|----------|----|
|----------|----|

| C. ( | OFFERING PRICE. | NUMBER OF | F INVESTORS. | EXPENSES A | AND USE OF PROCEEDS |
|------|-----------------|-----------|--------------|------------|---------------------|
|------|-----------------|-----------|--------------|------------|---------------------|

|        | b. Enter the difference between the aggregate offer<br>Question 1 and total expenses furnished in response to<br>the "adjusted gross proceeds to the issuer."  | Part C - Question 4.a. This                                   | differe             | ence is   |         | \$_19,801,567         |
|--------|--|---|---------------------|---|---------|-----------------------|
| 5.     | Indicate below the amount of the adjusted gross procesused for each of the purposes shown. If the amount estimate and check the box to the left of the estimate. The adjusted gross proceeds to the issuer set forth in resp | for any purpose is not know<br>he total of the payments liste | vn, furn<br>ed must | ish an<br>equal                                       |         |                       |
|        |  |   |                     | Payments to<br>Officers,<br>Directors &<br>Affiliates |         | Payments to<br>Others |
|        | Salaries and Fees  |   |                     | \$  |         | \$                    |
|        | Purchase of real estate  |   |                     | \$  |         | \$                    |
|        | Purchase, rental or leasing and installation of machinery a  | ınd equipment   |                     | <b>S</b>  |         | \$                    |
|        | Construction or lease of plant buildings and facilities  | •••••   |                     | <b>\$</b>   |         | \$                    |
|        | Acquisition of other businesses (including the value of set offering that may be used in exchange for the assets or set issuer pursuant to a merger)   | curities of another   |                     | \$<br>\$<br>\$  |         | \$<br>\$<br>\$        |
|        | Other (specify) Investments and securities   |   |                     | s   | ×       | \$ 19,801,567         |
|        | Column Totals  |   |                     | \$  | _<br>⊠  | \$ 19,801,567         |
|        | Total Payments Listed (column totals added)  |   | _                   | ⊠ \$_19,  |         |                       |
|        | D. F   | FEDERAL SIGNATURE   |                     |   |         |                       |
| ignatu | suer has duly caused this notice to be signed by the under-<br>ire constitutes an undertaking by the issuer to furnish to the<br>ation furnished by the issuer to any non-accredited investor p                              | he U.S. Securities and Exch                                   | iange C             | Commission, upon w                                    |         |                       |
| Issue  | r (Print or Type)  | Signature   |                     | 2 2 2   |         | Date                  |
| CFR    | OI Small Cap Life Cycle Fund LLC   | 11  | <del>-/</del> .     |   |         | 5-6-2009              |
| Nam    | e of Signer (Print or Type)  | Title of Signer (Print or T                                   | ype)                |   |         |                       |
| Chri   | stopher C. Faber   | President of IronBridge<br>Issuer                             | Capita              | l GP, Inc., general <sub>l</sub>                      | partner | of manager of the     |

**ATTENTION** 

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

